

# St Saviour's Church

Chalk Farm

Priest-in-charge: Revd Paul Nicholson

**Sunday 17<sup>th</sup> October – Trinity 20**

*Please stand*

## First Hymn

*Refrain: Lift high the cross; The love of Christ proclaim  
Till all the world Adore His sacred name.*

1 Come, brethren, follow where our Captain trod;  
Our King victorious, Christ the Son of God.

2 O Lord, once lifted on the glorious Tree,  
As Thou hast promised draw the world to Thee.

3 Let every race and every language tell  
of him who saves our souls from death and hell:

4 From farthest regions let them homage bring,  
and on his Cross adore their Saviour King:

5 Set up thy throne, that earth's despair may cease  
beneath the shadow of its healing peace:

6 For thy blest Cross which doth for all atone  
creation's praises rise before thy throne:

*GW Kitchen and MR Newbolt*

In the name of the Father, and of the Son, and of the Holy Spirit. **Amen.**  
The Lord be with you: **and also with you.**

**Almighty God, to whom all hearts are open,  
all desires known, and from whom no secrets are hidden:  
cleanse the thoughts of our hearts by the inspiration of your Holy Spirit,  
that we may perfectly love you, and worthily magnify your holy name;  
through Christ our Lord. Amen.**

### Prayers of Penitence

Our Lord Jesus Christ said: The first commandment is this: Hear, O Israel, the Lord our God is the only Lord. You shall love the Lord your God with all your heart, with all your soul, with all your mind, and with all your strength. The second is this: Love your neighbour as yourself. There is no other commandment greater than these. On these two commandments hang all the law and the prophets.

**Amen, Lord have mercy.**

### The Invitation to Confession

My brothers and sisters, as we prepare to celebrate the presence of Christ in word and sacrament, let us call to mind and confess our sins.

**Almighty God, our heavenly Father,  
we have sinned against you and against our neighbour, in thought and word  
and deed, through negligence, through weakness, through our own  
deliberate fault. We are truly sorry and repent of all our sins. For the sake of  
your Son Jesus Christ, who died for us, forgive us all that is past, And grant  
that we may serve you in newness of life to the glory of your name. Amen**

Almighty God, who forgives all who truly repent, have mercy upon you,  
pardon and deliver you from all your sins, confirm and strengthen you in all  
goodness, And keep you in life eternal; through Jesus Christ our Lord. **Amen.**

### The Gloria

**Glory to God in the highest, and peace to his people on earth.  
Lord God, heavenly King, almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God, you take away the sin of the world:  
have mercy on us; you are seated at the right hand of the Father:  
receive our prayer.**

**For you alone are the Holy One, you alone are the Lord,  
you alone are the Most High, Jesus Christ, with the Holy Spirit,  
in the glory of God the Father. Amen.**

### The Collect

God, the giver of life, whose Holy Spirit wells up within your Church:  
by the Spirit's gifts equip us to live the gospel of Christ and make us eager to  
do your will, that we may share with the whole creation the joys of eternal  
life; through Jesus Christ your Son our Lord, who is alive and reigns with you,  
in the unity of the Holy Spirit, one God, now and for ever.

### First Reading Isaiah 53.4-12

Surely he has borne our infirmities and carried our diseases; yet we accounted  
him stricken, struck down by God, and afflicted. <sup>5</sup> But he was wounded for our  
transgressions, crushed for our iniquities; upon him was the punishment that  
made us whole, and by his bruises we are healed. <sup>6</sup> All we like sheep have  
gone astray; we have all turned to our own way, and the LORD has laid on him  
the iniquity of us all. <sup>7</sup> He was oppressed, and he was afflicted, yet he did not  
open his mouth; like a lamb that is led to the slaughter, and like a sheep that  
before its shearers is silent, so he did not open his mouth. <sup>8</sup> By a perversion of  
justice he was taken away. Who could have imagined his future? For he was  
cut off from the land of the living, stricken for the transgression of my people.  
<sup>9</sup> They made his grave with the wicked and his tomb with the rich, although he  
had done no violence, and there was no deceit in his mouth. <sup>10</sup> Yet it was the  
will of the LORD to crush him with pain. When you make his life an offering for  
sin, he shall see his offspring, and shall prolong his days; through him the will  
of the LORD shall prosper. <sup>11</sup> Out of his anguish he shall see light; he shall find  
satisfaction through his knowledge. The righteous one, my servant, shall make  
many righteous, and he shall bear their iniquities. <sup>12</sup> Therefore I will allot him a  
portion with the great, and he shall divide the spoil with the strong; because  
he poured out himself to death, and was numbered with the transgressors;  
yet he bore the sin of many, and made intercession for the transgressors.

This is the Word of Lord: **Thanks be to God**

## Responsorial Psalm 91.9-16

The Lord shall give his angels charge over you to keep you in all your ways.

**The Lord shall give his angels charge over you to keep you in all your ways**

Because you have made the Lord your refuge,

And the Most High your habitation;

No evil shall happen to you;

Neither shall any plague come near your dwelling. *Response*

But he shall give his angels charge over you

To keep you in all your ways.

They shall bear you in their hands

Lest you dash your foot against a stone. *Response*

You shall tread upon the lion and adder,

You shall trample the young lion and the serpent under your feet.

Because he is bound to me in love,

Therefore will I deliver him;

I will protect him because he knows my name. *Response*

He shall call upon me and I will answer him;

I am with him in trouble,

I will rescue him and bring him to honour.

With long life will I satisfy him,

And show him my salvation. *Response*

## Second Reading Hebrews 5.1-10

Every high priest chosen from among mortals is put in charge of things pertaining to God on their behalf, to offer gifts and sacrifices for sins. <sup>2</sup> He is able to deal gently with the ignorant and wayward, since he himself is subject to weakness; <sup>3</sup> and because of this he must offer sacrifice for his own sins as well as for those of the people. <sup>4</sup> And one does not presume to take this honour, but takes it only when called by God, just as Aaron was.

<sup>5</sup> So also Christ did not glorify himself in becoming a high priest, but was appointed by the one who said to him, 'You are my Son, today I have begotten you'; <sup>6</sup> as he says also in another place, 'You are a priest for ever, according to the order of Melchizedek.' <sup>7</sup> In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to the one who was able to save him from death, and he was heard because of his reverent submission. Although he was a Son, he learned obedience through what he suffered; <sup>9</sup> and having been made perfect, he became the source of eternal salvation for all who obey him, <sup>10</sup> having been designated by God a high priest according to the order of Melchizedek.

This is the word of the Lord

## **Thanks be to God**

### Gradual Hymn

1

From heaven you came, helpless babe -  
entered our world your glory veiled,  
not to be served but to serve,  
and give your life that we might live.

*This is our God, the servant king  
he calls us now to follow him  
to bring our lives as a daily offering  
of worship to the servant king.*

2

There in the garden of tears  
my heavy load he chose to bear;  
his heart with sorrow was torn,  
Yet not my will but yours he said.

*This is our God, the servant king*

3

Come see his hands and his feet  
the scars that speak of sacrifice,  
hands that flung stars into space  
to cruel nails surrendered

*This is our God, the servant king*

4

So let us learn how to serve  
and in our lives enthrone him,  
each other's needs to prefer -  
for it is Christ we are serving.

*This is our God, the servant king*

Graham Kendrick

## GOSPEL Mark 10.35-45

The Lord be with you: **and also with you**

Hear the Gospel of our Lord Jesus Christ according to Mark

**Glory to you, O Lord.**

James and John, the sons of Zebedee, came forward to Jesus and said to him, 'Teacher, we want you to do for us whatever we ask of you.' <sup>36</sup> And he said to them, 'What is it you want me to do for you?' <sup>37</sup> And they said to him, 'Grant us to sit, one at your right hand and one at your left, in your glory.' <sup>38</sup> But Jesus said to them, 'You do not know what you are asking. Are you able to drink the cup that I drink, or be baptized with the baptism that I am baptized with?' <sup>39</sup> They replied, 'We are able.' Then Jesus said to them, 'The cup that I drink you will drink; and with the baptism with which I am baptized, you will be baptized; <sup>40</sup> but to sit at my right hand or at my left is not mine to grant, but it is for those for whom it has been prepared.' <sup>41</sup> When the ten heard this, they began to be angry with James and John. <sup>42</sup> So Jesus called them and said to them, 'You know that among the Gentiles those whom they recognize as their rulers lord it over them, and their great ones are tyrants over them. <sup>43</sup> But it is not so among you; but whoever wishes to become great among you must be your servant, <sup>44</sup> and whoever wishes to be first among you must be slave of all. <sup>45</sup> For the Son of Man came not to be served but to serve, and to give his life a ransom for many.'

This is the Gospel of the Lord **Praise to you, O Christ**

## Sermon

### The Creed

**We believe in one God, the Father, the almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,  
eternally begotten of the Father, God from God, Light from Light,  
true God, from true God, begotten, not made,  
of one Being with the Father; through him all things were made.**

**For us and for our salvation he came down from heaven,  
was incarnate from the Holy Spirit and the Virgin Mary and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is worshipped and glorified,  
who has spoken through the prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead, and the life of the world to come.  
Amen.**

### The Intercessions

*One of these responses may be used:*

Lord, in your mercy: **Hear our prayer** or

Lord, hear us: **Lord, graciously hear us.**



*We pray for:*

Adrian, Belinda, Bruno, Charles, Chinyere, Jean Dickinson, Joan, Joanne,  
John, Mirela, Nicholas, Noam, Norah, Rachel, Sean, Sue, Zalan

*R.I.P.* Jean Wallis – please pray for her sister Hilary and niece Stella

*The prayers end with these words:*

Merciful Father,

**accept these prayers for the sake of your Son,  
our Saviour, Jesus Christ, Amen.**

*Please stand*

### The Peace

Christ is our peace. He has reconciled us to God in one body by the cross. We meet in his name and share his peace.

The peace of the Lord be always with you.

**And also with you.**

## Offertory hymn

The strife is o'er, the battle done;  
Now is the Victor's triumph won;  
O let the song of praise be sung. *Alleluya!*

Death's mightiest powers have done their worst,  
And Jesus hath his foes dispersed;  
Let shouts of praise and joy outburst.

On the third morn he rose again  
Glorious in majesty to reign;  
O let us swell the joyful strain.

He brake the age-bound chains of hell;  
The bars from heaven's high portals fell;  
Let hymns of praise his triumph tell.

Lord, by the stripes which wounded thee  
From death's dread sting thy servants free,  
That we may live, and sing to thee.

## The Prayer of Consecration

The Lord be with you

**And also with you**

Lift up your hearts

**We lift them to the Lord,**

Let us give thanks to the Lord our God.

**It is right to give thanks and praise.**

You are worthy of our thanks and praise Lord God of truth, for by the breath of your mouth you have spoken your word, and all things have come into being.

You fashioned us in your image and placed us in the garden of your delight. Though we chose the path of rebellion you would not abandon your own.



Again and again you drew us into your covenant of grace. You gave your people the law and taught us by your prophets to look for your reign of justice, mercy and peace.

As we watch for the signs of your kingdom on earth, we echo the song of the angels in heaven, evermore praising you and saying

**Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory. Hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.**

*Please kneel*

Lord God, you are the most holy one, enthroned in splendour and light, yet in the coming of your Son Jesus Christ you reveal the power of your love made perfect in our human weakness.

Embracing our humanity, Jesus showed us the way of salvation; loving us to the end, he gave himself to death for us; dying for his own, he set us free from the bonds of sin, that we might rise and reign with him in glory.

On the night he gave up himself for us all he took bread and gave you thanks; he broke it and gave it to his disciples, saying:

Take, eat; this is my body which is given for you; do this in remembrance of me.

In the same way, after supper he took the cup and gave you thanks; he gave it to them saying: Drink this, all of you; this is my blood of the new covenant which is shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.

Therefore we proclaim the death that he suffered on the cross, we celebrate his resurrection, his bursting from the tomb, we rejoice that he reigns at your right hand on high and we long for his coming in glory.

As we recall the one, perfect sacrifice of our redemption, Father, by your Holy Spirit let these gifts of your creation be to us the body and blood of our Lord Jesus Christ; form us into the likeness of Christ and make us a perfect offering in your sight.

Look with favour on your people and in your mercy hear the cry of our hearts. Bless the earth, heal the sick, let the oppressed go free and fill your Church with power from on high.

Gather your people from the ends of the earth to feast with (*N and*) all your saints at the table in your kingdom, where the new creation is brought to perfection in Jesus Christ our Lord;

by whom and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory be yours, almighty Father, for ever and ever. **Amen.**

### The Lord's Prayer

Let us pray with confidence as our Saviour has taught us:

**Our Father, who art in heaven,**

**hallowed be thy name;**

**thy kingdom come;**

**thy will be done on earth as it is in heaven.**

**Give us this day our daily bread and forgive us our trespasses,**

**as we forgive those who trespass against us.**

**And lead us not into temptation,**

**but deliver us from evil.**

**For thine is the kingdom,**

**the power and the glory, for ever and ever. Amen.**

### The Breaking of the Bread

We break this bread to share in the body of Christ.

**Though we are many, we are one body, because we all share in one bread**

**Lamb of God, you take away the sin of the world, have mercy on us**

**Lamb of God, you take away the sin of the world, have mercy on us**

**Lamb of God, you take away the sin of the world, grant us peace.**

### The Post Communion Prayer

God our Father, whose Son, the light unfailing, has come from heaven to deliver the world from the darkness of ignorance: let these holy mysteries open the eyes of our understanding that we may know the way of life, and walk in it without stumbling; through Jesus Christ our Lord. **Amen**

**Father of all, we give you thanks and praise.  
that when we were still far off  
you met us in your Son and brought us home.  
Dying and living, he declared your love,  
gave us grace, and opened the gate of glory.  
May we who share Christ's body live his risen life;  
we who drink his cup bring life to others.  
we whom the Spirit lights give light to the world.  
Keep us firm in the hope you have set before us,  
so we and all your children shall be free,  
and the whole earth live to praise your name.  
through Christ our Lord. Amen.**

### Notices

### Final hymn

How shall I sing that majesty  
Which angels do admire?  
Let dust in dust and silence lie;  
Sing, sing, ye heavenly choir.  
Thousands of thousands stand around  
Thy throne, O God most high;  
Ten thousand times ten thousand sound  
Thy praise; but who am I?

Thy brightness unto them appears,  
Whilst I thy footsteps trace;  
A sound of God comes to my ears,  
But they behold thy face.  
They sing because thou art their Sun;  
Lord, send a beam on me;  
For where heaven is but once begun  
There alleluyas be.

Enlighten with faith's light my heart,  
Inflame it with love's fire;  
Then shall I sing and bear a part  
With that celestial choir.  
I shall, I fear, be dark and cold,  
With all my fire and light;  
Yet when thou dost accept their gold.,  
Lord, treasure up my mite.

How great a being, Lord, is thine,  
Which doth all beings keep!  
Thy knowledge is the only line  
To sound so vast a deep,  
Thou art a sea without a shore,  
A sun without a sphere;  
Thy time is now and evermore,  
Thy place is everywhere.

*John Mason*

*Please stand*

### The Blessing

The peace of God, which passes all understanding  
Keep your hearts and minds in the knowledge and love of God,  
And of his Son Jesus Christ our Lord;  
and the blessing of God Almighty, the Father, the Son, and the Holy Spirit,  
be among you and remain with you always. **Amen**

The Lord be with you:

**And also with you.**

Go in peace to love and serve the Lord:

**In the name of Christ. Amen**